

West Volusia Habitat for Humanity www.WVHabitat.org Information@WVHabitat.org 604 S. Spring Garden Avenue DeLand , FL 32720 (386) 734-7268



☐ Denied

☐ Accepted



We are pledged to the letter and spirit of U.S. policy for the achievement of equal housing opportunity throughout the nation. We encourage and support an affirmative advertising and marketing program in which there are no barriers to obtaining housing because of race, color, religion, sex, handicap, familial status, or national origin.

Dear Applicant: We need you to complete this application to determine if you qualify for a Habitat for Humanity house. Please fill out the application as completely and accurately as possible. All information you include on this application will be kept confidential.

| | | 1. / | APPL | .ICANT | INFORMATION | | | | |
|---|----------------------|-----------------|--------------------|---------|---------------------------------------|-----------------------------|--------------|-------|----------------|
| A | pplicant | | | | | Co-applicant | | | |
| Applicant's Name | | | | | Co-applicant's Name | | | | |
| | | | | | | | | | |
| Social Security Number | Home P | hone | A | Age | Social Security Number | Home F | hone | | Age |
| ☐ Married ☐ Separated ☐ Uni | married (Incl. singl | le, divorced, w | vidowe | ed) | ☐ Married ☐ Separate | d 🗆 Unmarried (Incl. sing | le, divorced | widov | ved) |
| Dependents and others who will I Name | live with you (not | | o-appli Nale Fe | | Dependents and others was Name | who will live with you (not | | | ant) Eemale |
| | | [| | | | | | | |
| | | [| | | | | | | |
| - | | [| | | | | | | |
| | | [| | | | | | | |
| | | [| | | | | | | |
| Present Address (street, city, stat | te, ZIP code) | □ Own [| □ Rer | nt | Present Address (street, | city, state, ZIP code) | □ 0wn | □Re | ent |
| Number of Years | | | | | Number of Years | | | | |
| If | Living at Pres | ent Addres | s for | Less 1 | han Two Years, Comple | te the Following | | | |
| Last Address (street, city, state, 2 | ZIP code) | □ Own □ | □ Ren | nt | Last Address (street, cit | y, state, ZIP code) | □ 0wn | □Re | ent |
| | | | | | | | | | |
| Number of Years | | | | | Number of Years | | | | |
| | 2. FOR 0 | FFICE US | E O N | ILY – [| O NOT WRITE IN THIS | S SPACE | | | |
| Date Received: | | | | | | | | | |
| More Information Requested? □ | l Yes □ No | | | | Date Letter Sent:—— | | | | |
| Date Application Completed: | | | | | Date of Home Visit: | | | | |

Date Letter Sent: ___

3. WILLINGNESS TO PARTNER

| To be considered for a Habitat home, you and your family must be willing to complete a certain number of "sweat-equity" hours. Your help in building your home and the homes of others is called "sweat equity," and may include clearing the lot, painting, helping with construction, working in | | | | | | |
|--|-----------------------------|-----|----|--|--|--|
| the Habitat office, attending homeownership classes or other approved activities. | | Yes | No | | | |
| I AM WILLING TO COMPLETE THE REQUIRED SWEAT-EQUITY HOURS: | Applicant: Co-applicant: | | | | | |
| 4. PRESENT HOUSING CONDITIONS | | | | | | |
| Number of bedrooms (please circle) 1 2 3 4 5 | | | | | | |
| Other rooms in the place where you are currently living: | | | | | | |
| ☐ Kitchen ☐ Bathroom ☐ Living Room ☐ Dining Room ☐ Other (please describe) | | | | | | |
| If you rent your residence, what is your monthly rent payment? \$ /month (Please supply a copy of your lease or a copy of a money order receipt or canceled rent check.) | | | | | | |
| Name, address and phone number of current landlord: | | | | | | |
| In the space below, describe the condition of the house or apartment where you live. Why do you need | a Habitat home? | | | | | |
| 5. PROPERTY INFORMATION | | | | | | |
| If you own your residence, what is your monthly mortgage payment? \$ /month | n Unpaid Balance \$ | | | | | |
| Do you own land? ☐ No ☐ Yes (If yes, please describe, including location) | | | | | | |
| Is there a mortgage on the land? No Yes If yes: Monthly Payment \$ | Unpaid Balance \$ | | | | | |
| If you are approved for a Habitat home, how should your name(s) appear on the legal documents? | | | | | | |

| | | 6. EMPLOYMEN | T INFORMATION | | |
|---|----------------|---------------------------|---|-----------------|-----------------------|
| Applicant | | | Co-applicant | | |
| Name and Address of Current Employer | | Years on This Job | Name and Address of Current Employer | | Years on This Job |
| | | | | | |
| | | Monthly (Gross) Wages | | | Monthly (Gross) Wages |
| \$ | | \$ | | | \$ |
| Type of Business | Business Phone | | Type of Business | Business Busine | |
| | | | | | |
| If Working at | Curren | t Job Less Than One | Year, Complete the Following Informati | o n | |
| Name and Address of Last Employer | | Years on This Job | Name and Address of Last Employer | | Years on This Job |
| | | | | | |
| | | Monthly (Gross) Wages | | | Monthly (Gross) Wages |
| | | \$ | | | \$ |
| Type of Business Phone Business Phone | | Type of Business Business | | ess Phone | |
| | | | | | |

| | 7. MON | ITHLY INCOME AN | D COMBINED MONTH | LY BILLS | |
|--|---|---------------------------|----------------------------------|--|--------------------------|
| Gross Monthly Income | Applicant | Co-Applicant | ² Others in Household | ³ Monthly Bills | Monthly Amount |
| ¹ Base Employment Income | \$ | \$ | \$ | Rent | \$ |
| TANF | | | | Utilities | |
| Food Stamps | | | | Car Payments | |
| Social Security | | | | Insurance | |
| SSI | | | | Child Care | |
| Disability | | | | School Lunch | |
| Alimony | | | | Average Credit Card Payment | |
| Child Support | | | | Student Loans | |
| Other | | | | Alimony/Child Support | |
| Total | \$ | \$ | \$ | Total | \$ |
| ¹ Self-employed applicant(s) r mentation such as tax returns ³ Please attach copies of last Where will you get the mone and how will you pay it back? | s and financial stater month's bills. 8. SOU | MENTS. Urce of Down Pa | Name Name | ehold members over 18 who rec Age G COSTS You borrow the money, who will | Monthly Income \$ \$ \$ |
| | | 9. | ASSETS | | |
| | | | Savings Accounts Belo | | |
| Name and Address of Bank, S | Savings & Loan, or C | redit Union: | Name and Address of | of Bank, Savings & Loan, or Crec | lit Union: |
| Account Number: | Bal | lance \$ | Account Number: | Balan | ce \$ |
| Name and Address of Bank, S | Savings & Loan, or C | redit Union: | Name and Address of | of Bank, Savings & Loan, or Crec | dit Union: |
| Account Number: | Bal | lance \$ | Account Number: | Balan | ce \$ |
| Name and Address of Bank, S | Savings & Loan, or C | redit Union: | Name and Address of | of Bank, Savings & Loan, or Crec | dit Union: |
| Account Number: | Bal | lance \$ | Account Number: | Balan | ce \$ |

| Yes | No □ □ | Do you own a: Car (#1) Make and Year | Yes No | | |
|---|---|--|--|--|--|
| | | | | | |
| | _ | Make and Year | | | |
| _ | | | | | |
| | | Car (#2) | | | |
| | | Make and Year | | | |
| | 10. | DEBT | | | |
| To Who | m Do You and the | Co-applicant Owe Money? | | | |
| N 1 | | COLUMN 2 | | | |
| Month Payme | ' | Cell Phone Contracts Mon | | | |
| \$ | \$ | \$ | \$ | | |
| Mos. Ie | eft to pay: | Mos | . left to pay: | | |
| Month | ly Unpaid | Other Money You Owe | | | |
| ' | | | | | |
| <u> </u> | <u> </u> | | \$ | | |
| | | Mos | Mos. left to pay: | | |
| I | ' | Alimony/Child Support \$ | /month | | |
| \$ | \$ | Job-related Expenses \$ | /month | | |
| | | (Child Care, Union Dues, etc.) | /month | | |
| ' | | Column 2: Subtotal of Payments \$ | /month | | |
| <u> </u> | • | Column 1: Subtotal of Payments \$ | /month | | |
| \$ | /month | Total Monthly Expenses \$ | /month | | |
| | 11. DECL | ARATIONS | | | |
| e Box That Be | st Answers the Fo | | | | |
| | | • • | Co-applicant ☐ Yes ☐ No | | |
| a. Do you have any debt because of a court decision against you? | | | | | |
| • | • | | ☐ Yes ☐ No | | |
| · · | seven years? | | ☐ Yes ☐ No | | |
| | | | ☐ Yes ☐ No | | |
| ipport? | | | ☐ Yes ☐ No | | |
| nt resident? | | ☐ Yes ☐ No | ☐ Yes ☐ No | | |
| a through e, or | "no" to question f , | please explain on a separate piece of paper. | | | |
| | 12. AUTHORIZAT | ON AND RELEASE | | | |
| | | | my ability to ropay | | |
| es of homeowne ployment verific fully, my applic i. The original o | ership and my willin cation. I have answe ation may be denied r a copy of this app | gness to be a partner family. I understand that the eva red all the questions on this application truthfully. I ur I, and that even if I have already been selected to rece ication will be retained by Habitat for Humanity even | luation will include nderstand that if I sive a Habitat home, if the application is | | |
| m submitting my | self and all persons lis | ted on the first page of the application to such an inquiry. I f | urther understand that | | |
| | Date | Co-applicant Signature | Date | | |
| | | X | | | |
| | Mos. Id S Mos. Id Id Id Id Id Id Id Id Id Id | Mos. left to pay: Monthly | Monthly Unpaid Payment Balance S S Mos. left to pay: Monthly Unpaid Payment Balance S S Mos. left to pay: Monthly Unpaid Payment Balance S S Mos. left to pay: Monthly Unpaid Payment Balance S S Mos. left to pay: Monthly Unpaid Payment Balance S S Mos. left to pay: Golumn 2: Subtotal of Payments S Column 2: Subtotal of Payments S Column 1: Subtotal of Payments S Mos. left to pay: Column 1: Subtotal of Payments S Mos. left to pay: Total Monthly Expenses S Mos. left to pay: Column 1: Subtotal of Payments S Mos. left to pay: Total Monthly Expenses S Mos. left to pay: Column 1: Subtotal of Payments S Mos. left to pay: Total Monthly Expenses S Mos. left to pay: Total Monthly Expenses S Mos. left to pay: S Mos. left to pay: Monthly Expenses S Mos. left to pay: Total Monthly Expenses S Mos. left to pay: Mos. left to pay | | |

| Applicant's name | Co-applicant's name |
|------------------|---------------------|
| | |

13. INFORMATION FOR GOVERNMENT MONITORING PURPOSES

Please Read This Statement Before Completing the Box Below: The following information is requested by the federal government for loans related to the purchase of homes, in order to monitor the lender's compliance with equal credit opportunity and fair housing laws. You are not required to furnish this information, but are encouraged to do so. The law provides that a lender may neither discriminate on the basis of this information, nor on whether you choose to furnish it or not. However, if you choose not to furnish it, under federal regulations this lender is required to note race and sex on the basis of visual observation or surname. If you do not wish to furnish the information below, please check the box below. (Lender must review the above material to assure that the disclosures satisfy all requirements to which the lender is subject under applicable state law for the loan applied for.)

| Applicant | Co-applicant | | |
|--|--|--|--|
| \square I do not wish to furnish this information | ☐ I do not wish to furnish this information | | |
| Race/National Origin: | Race/National Origin: | | |
| □ American Indian or Alaskan Native □ Native Hawaiian or Other Pacific Islander □ Black/African American □ Caucasian □ Asian □ American Indian or Alaskan Native AND Caucasian □ Asian AND Caucasian □ Black/African American AND Caucasian | □ American Indian or Alaskan Native □ Native Hawaiian or Other Pacific Islander □ Black/African American □ Caucasian □ Asian □ American Indian or Alaskan Native AND Caucasian □ Asian AND Caucasian □ Black/African American AND Caucasian | | |
| ☐ American Indian or Alaskan Native AND Black/African American ☐ Other (specify) | □ American Indian or Alaskan Native AND Black/African Ameri □ Other (specify) | | |
| Ethnicity: ☐ Hispanic ☐ Non-Hispanic | Ethnicity: ☐ Hispanic ☐ Non-Hispanic | | |
| Sex: Female | Sex: Female | | |
| Marital Status: ☐ Married ☐ Separated ☐ Unmarried (Incl. single, divorced, widowed) | Marital Status: ☐ Married ☐ Separated ☐ Unmarried (Incl. single, divorced, widowed) | | |
| | | | |
| To Be Completed Only By the P | erson Conducting the Interview | | |
| Interviewer's Name (prin | it or type) | | |

| To Be Completed Only By the Person Conducting the Interview | | | | | |
|---|------------------------------------|------|--|--|--|
| | Interviewer's Name (print or type) | | | | |
| This application was taken by: | | | | | |
| ☐ Face-to-face Interview | Interviewer's Signature | Date | | | |
| ☐ By Mail | | | | | |
| ☐ By Telephone | Interviewer's Phone Number | | | | |
| | | | | | |